Phone.: 22411255

## MADRAS INDUSTRIAL TRAINING INSTITUTE

No.2, 7th Main Road, New Colony, Chromepet, Chennai - 600 044.

Affiliated to National Council For Vocational Training,
Govt. of India, New Delhi I Affiliation No. 6/22/122/94-TC

## Application Form For Admission

(This application form is not Transferable)

Application No.			
(Read throughly the prospectus before filling this form			
Name of Applicant (Capital Letters):     Aadhar Card Xerox			
2. Father's Name : Aadhar Card Xerox			
Mother's Name :     Aadhar Card Xerox			
4. Full Address (For Communication)			
Phone Number / Email Id.			
5. Age and date of Birth : Yrs			
6. Caste and Religion : OC OBC	MBC SC ST	DNC	
7. Occupation of Parent / Guardian :			
8. Referrer Name & Phone No :			
9. Permanent Address			
10. Qualification			
11. Marks obtained in 10th Standard			
English Tamil Maths	Science	History & Geography	Other Subjects

12. Course Selected :	N.C.V.T. PATTERN TRADES
Tick the appropriate trade  Trade in the specified box	Electrician
13. Extra Curricular activities if any	
me and understand its intents and in Regulations to the institution set for institution. I am given to understant recognised by appropriated authority	clare that I have read Thoroughly the prospectus furnished to application fully. If admitted. I shall abide by all the Rules and burth in Prospectus and may be modified from, time by the d that this course to which I am seeking admission is to be subject to affiliation. I accept all the decisions of the principal raining and Discipline with no right of questioning any all of
Place:	
Date :	Signature of the applicant
DECLA	RATION BY PARENT / GUARDIAN
(Name	Belonging (Village or Town)
Hereby solemnly affirm that applicant is my son/ward and I agree to the erresponsibility for the applicants goo other dues of his.	dorsement and declaration made above by him an accept the donduct and discipline and regular payment of all fees and
Place:	
Date :	Signature of the Parent
	FOR OFFICE USE
1.Registration Date :	
2. Course Admitted :	
3. Date of Admission :	For Principal / Correspondent